Government of Himachal Pradesh, State Audit Department.

No.1-31/67-Fin(LA)Vol-15(Part), Dated, Shimla-171009, the.. 2 1 AUG 2025 - 5488

NOTIFICATION

The Governor Himachal Pradesh is pleased to order the following transfers without TTA and Joining Time, with immediate effect: -

| Sr. No. | Name of officer | From | То |
|------------|---|---|--|
| 1. | Sh. Sandeep Kamal, Deputy Controller | Resident Audit Scheme, Atal Medical & Research University, Nerchowk, Mandi. | Resident Audit Scheme, CSK HP Agriculture University, Palampur, Distt. Kangra against the vacant post of Joint Controller. |
| 2. | Sh. Vikas Dhawan, Deputy Controller | Resident Audit Scheme, Sardar Patel University, Mandi | Resident Audit Scheme, Sardar Patel University, Mandi alongwith the additional charge of the post of Deputy Controller, Resident Audit Scheme, Atal Medical & Research University, Nerchowk, Distt. Mandi. |

By Order,

Principal Secretary (Finance), Government of Himachal Pradesh, Shimla-171002

Endorsement No. As Above, Dated, Shimla-9 the...

Copy forwarded for information and necessary action to: -

- 1. The Registrar, CSK, HP Agriculture University, Palampur, Kangra.
- 2. The Registrar, Atal Medical & Research University, Nerchowk, Mandi.
- 3. The Registrar, Sardar Patel University, Mandi.
- 4. The Joint Director (LB), HQ Office, Shimla-9.
- 5. The Joint Director-II, HQ Office, Shimla-9.
- 6. The officers concerned, for information and necessary action.
- 7. The Assistant Director-cum-DDO, HQ Office, Shimla-9.
- 8. The Section Officer (T), HQ Office, Shimla-9.
- 9. Pay bill Assistant with a spare copy.

- 10. Sh. Raj Kumar, JOA(IT) for uploading the above notification on the Rajpatra (e-Gazette).
 - 11. Personal files of the officers concerned for record and reference.
 - 12. Guard File.

Signed by

Saurabh Jassal

Date: 21-08-2025 15:33:04

(Saurabh Jassal, IAS)
Director,
HP State Audit Department
Shimla-171009
Phone No. 0177-2621855.